**National Fire Plan Wildland Urban Interface**

**Firewise Community Grant Application**

**Year: \_\_\_\_**

1. **Community Name:**

* 1. **County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
  2. **Address: \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Location Description Latitude: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Longitude: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Grant Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_ \_**

**Alt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Contact numbers: Main: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Alt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Alt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Website if available: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
  2. **Date Submitted:**

1. **Requested Grant Amount: $ \_\_\_\_\_\_\_\_\_\_\_\_**
2. **Interface Community Info:** 
   1. **Is this a Firewise USA Community? Yes \_\_\_\_\_\_ No**

* **Year community became Firewise:** 
  1. **Is this the first grant this community has applied for? Yes No**
* **Last Grant received (Year):** 
  1. **If previous grant was awarded, has this community completed the work and been reimbursed for that grant allocation? Yes No N/A**
  2. **Have you discussed proposed grant projects with your SCFC Firewise Field coordinator? Yes No**
  3. **Most recent date of Community Wildfire Protection Plan for this community (Written/Updated):**
  4. **Most recent Assessment score in the Community Wildfire Protection Plan:**

**Low Mod High**

1. **Project Description (check all that apply)**
   1. **Hazard Fuel Reduction \_\_\_\_\_\_\_\_\_\_\_**
   2. **Information and Education \_\_\_\_\_\_\_\_**
   3. **Community Common Area Action \_\_\_\_\_\_**
2. **Proposed Project Description(s) (identify objectives)**

**-Offer brief description if applicable for project (i.e.: location within community/high risk area)**

**-If additional project(s) are needed to be listed, please add in additional section at end of form with associated cost**

|  |  |  |
| --- | --- | --- |
| **Estimated Cost** | **Proposed Project(s) by Priority** | |
| **$** | **1.** |  |
| **$** | **2.** |  |
| **$** | **3.** |  |
| **$** | **4.** |  |
| **$** | **5.** |  |

* 1. **If project is Fuel Reduction, is this an establishment of fuel reduction or maintenance from work done previously? New \_\_\_\_\_\_\_\_ Maintain**
  2. **If project is to be completed by contractor, has an estimate been submitted for project? Yes No N/A**

|  |  |  |
| --- | --- | --- |
| **Project** | **Proposed Timeline for completion of Project(s)** | |
|  | **Start Date** | **Complete Date** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Meaningful Scale: How will this project affect people? (Value added; landscape, community safety, behavioral changes, etc.) How many people and homes will this project impact?**
2. **Collaboration: List all private, local, tribal, state and federal organizations involved in this project.**
3. **Project Evaluation: List criteria used to evaluate performance through measurable outcomes.**
4. **Portability: Lessons Learned: Describe how this project can be a template to be applied successfully in other communities/areas.**

**Grant Informational Notes**

* Grant applications must be submitted to South Carolina Forestry Commission by October 1 of the current year for review. \*Submittal information is at end of application.\*

(Exceptions may be given to newly recognized Firewise communities for this year)

* Acceptance letters will be mailed to Grant Chairperson mid-November of each year once reviews and allocations are completed.
* Grant projects can be initiated as soon as approval has been received and must be completed within the specified calendar year.
* Reimbursement form should be submitted when project(s) are completed and have been inspected by South Carolina Forestry Commission Firewise field coordinator. Forms must be submitted no later than December 31st of the grant year.
* If project(s) cannot be completed in set time, Grant Chairperson needs to contact South Carolina Forestry Commission Firewise coordinator for extension process. Also must submit Extension form before December 31st of the grant year for review and approval.
* This grant is a matching grant, meaning the community receiving these funds must match the grant allocation dollar for dollar in either in kind funds or volunteer hours. (Current volunteer rate from NFPA= $24.14 / hour / person)
* This grant is a reimbursement grant, meaning the community will be responsible for the initial payment of the project. Reimbursement will be made once all forms are correctly submitted to South Carolina Forestry Commission.
* Reimbursement requests must include any paid invoices of contract work, any Firewise improvement expenditures the community has, and a log of volunteer hours the community has accrued. (All of the above information should be no older than one year from the grant year)

GRANT PROCESS EXAMPLE: Community wants to install a fuelbreak along the north boundary of the community and received a quote for $1,500 from a contractor.

**Grant allocation**……………….........$1,500

**Fuelbreak cost**………………………$1,500

**Community paid contractor**………$1,500

**Firewise Day** (lunch expense)...……..$200

40 people X $24.14 rate…………$965.60

**Firewise Committee Meeting**:

4 people X $24.14 X 2hrs ………$193.12

**Community Debris Clean-Up**:

8 people X $24.14 X 3hrs ………$579.36

**Total expense/accrual……………**.$3,438.08

*Grant Match is complete.*

**Paid contractor** $1,500

**Add’l expenses/ in-kind funds/ volunteer hours**  $1,938.08

**Can be reimbursed $1,500 requested in application.**

10/1/17-Submit application to Columbia office.

11/15/17-Receive approval letter for grant allocation.

3/20/18-Contractor installs fuelbreak

3/25/18-Community pays contractor and gets invoice.

4/5/18-Firewise Field Coordinator inspects fuelbreak.

6/30/18-Community has Firewise Day:

40 people attend for 1 hour

Community provided lunch= $200 (expense)

7/15/18-Firewise Committee meeting: 4 people @ 2 hr

meeting

8/20/18-Community volunteers clean-up debris 8 people @ 3hrs.

9/1/18- Submit Reimbursement to

Columbia office.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **11.** | **Detailed budget by organization (include donated services and supplies)** | | | | | | |
| **Project Income Sources** | | | | | | |
| **Organization\*** | **Grant** |  |  |  | **Total** |
| **Dollars** |  |  |  |  |  |
| **Donations** |  |  |  |  |  |
| **In Kind Services** |  |  |  |  |  |
| **Total** |  |  |  |  |  |
| **\*Organization examples:** Home Owners, Local Gov., Tribes, State, Federal, etc. List actual names in the column headings. | | | | | | |
|  | Organizations\* | | | | | |
| Project Expenditures | **Grant** |  |  |  | Total |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** |  |  |  |  |  |
| **\*Organization examples:** Home Owners, Local Gov., Tribes, State, Federal, etc. List actual names in the column headings. List Expenditures in left column i.e. chipper rental, hand crew labor, inspectors, project managers, dozers, etc. | | | | | | |

**Budget Remarks:**

* **Please list any additional Project(s) with estimated cost below.**

**\*Please submit all forms and documentation to:**

**(Grant can be scanned and emailed)**

**Drake Carroll**

**Firewise Field Coordinator**

**SC Forestry Commission**

**136 Airport Ct**

**Mullins, SC 29574**

dcarroll@scfc.gov

**O: 843-423-3722**

**C: 843-601-9121**

*\*I have read and agree to the application requirements above.*

Name: Date:

Title: